

# THE CHARGER CONNECTION

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- **Welcome Back Assembly**

Students attended the welcome back assembly where Dance, Cheer, Drill and SBOs welcomed them back with videos and amazing performances

- **Attention AP Students**

Important dates, deadlines and instructions for all AP students. See page 2.

- **Scholarships and ACT info**

The student success center has many updates on ACT prep courses and scholarships. See page 2.

- **Attention all Athletes**

"Especially for athletes" meeting and swim information. See page 3.

- **Club Information**

Information on clubs and book challenges from the Library. See page 4



## 23-24' THEME: WE ARE ONE!



Students attended the "welcome assembly" where they were welcomed by Principal Kohler and the student class and body officers. This year's theme, "We are One" was introduced.

SBO officers served up some mean waffles and fixings for all students this week. All students responded with a positive "two thumbs up!"

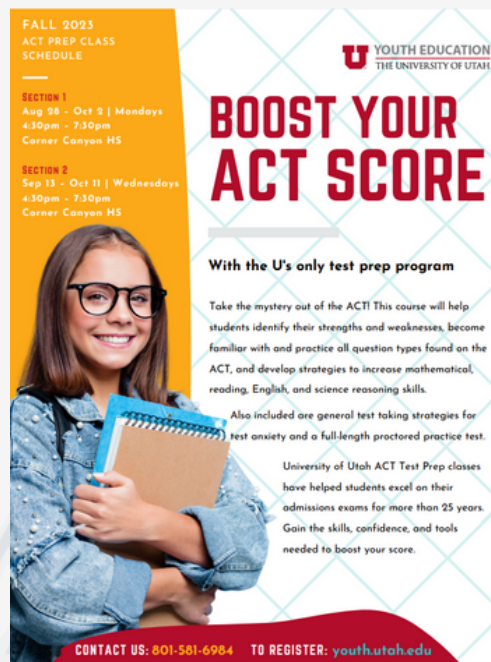


# THE CHARGER CONNECTION

## WEEK AT A GLANCE, AUG 28TH-SEPT 1ST

Date	Event Information
Monday, September 4th	Labor Day, No School
Tuesday, September 5th, A day	Boys Golf @ Talons Cove Girls Tennis vs Mtn. Ridge (home) 3:00pm
Wednesday, September 6th, B Day	NHS induction ceremony, Auditorium 7pm
Thursday, September 7th, A day	Student Gov. Pancake Breakfast Girls Tennis @ Riverton (away) 3:00pm Girls Volleyball vs Syracuse (home) 6:30pm
Friday, September 8th, B day	Girls Soccer vs Copper Hills (home) 3:30pm Xcountry Park City Invitational 3:30pm Girls Tennis St. George Tournament Football @ Syracuse (away) 7:00pm <a href="#">Buy Tickets Here</a>

## STUDENT SUCCESS CENTER



**FALL 2023 ACT PREP CLASS SCHEDULE**

**SECTION 1**  
Aug 28 - Oct 2 | Mondays  
4:30pm - 7:30pm  
Corner Canyon HS

**SECTION 2**  
Sep 13 - Oct 11 | Wednesdays  
4:30pm - 7:30pm  
Corner Canyon HS

**BOOST YOUR ACT SCORE**

**With the U's only test prep program**

Take the mystery out of the ACT! This course will help students identify their strengths and weaknesses, become familiar with and practice all question types found on the ACT, and develop strategies to increase mathematical, reading, English, and science reasoning skills.

Also included are general test taking strategies for test anxiety and a full-length proctored practice test.

University of Utah ACT Test Prep classes have helped students excel on their admissions exams for more than 25 years. Gain the skills, confidence, and tools needed to boost your score.

**CONTACT US: 801-581-6984 TO REGISTER: youth.utah.edu**

This is an awesome opportunity to have an ACT prep course offered by the University of Utah's Youth Education Program. Space is limited. ENROLL now to reserve your spot at CCHS.

## AP TESTS AND REGISTRATION



AP registration has started. All AP students need to join their AP course on AP Central and make sure they have paid for the test(s). See the instructions and details below.

1. [How to join your AP class section.](#)
2. [CCHS AP information letter 2023-2024](#)
3. [AP Test Payment Schedule and Instructions](#)



CCHS has job openings for full time and part time custodial staff. Those interested in applying can do so on the [Canyons District Website](#). If you have questions, reach out to our Head Custodian, Jeremy at 801-826-6400

## IMPORTANT LINKS

[Canyons Family Center classes will start next week](#)

[Upcoming College Visits and General Scholarship Information](#)

[Opportunity Scholarship Application](#)

[PSAT Oct 25th Registration](#)

[October 28th ACT Registration](#)





# THE CHARGER ATHLETE CONNECTION

## ATTENTION ALL ATHLETES

All athletes and parents of athletes are invited to attend the Especially 4 Athletes presentation on September 11 at 7 pm in the Auditorium. This program is part of the effort by the athletics department to build student athlete leaders and to improve the lives of all who attend Corner Canyon. The presentation will last about an hour.



## SWIM TEAM INFO

Any student who is interested in joining the swim team is welcome to sign up for the swim clinic that will be offered at the Draper Rec Center. The clinic will run from September 5 to September 29, from 3 to 4:30 pm every weekday. It will be an opportunity to meet the coaches, focus on technique, and build up endurance before try-outs. [LINK](#)

If you have questions, please contact Coach Thurman at [patrick.thurman@canyonsdistrict.org](mailto:patrick.thurman@canyonsdistrict.org).



Our amazing madrigals performed an beautiful rendition of the national anthem this past week before the football game. Simply breathtaking!!



## LONE PEAK FALLS TO CCHS



Varsity football triumphed over Lone Peak High School in a thrilling game. A special thanks goes out to our booster club and parents for providing top-notch service and the famous Charger Fries!!

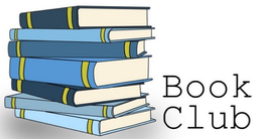
# THE CHARGER CLUB CONNECTION



## Club Applications

Students interested in starting a club need to fill out a "Club Application Form." Applications are in the main office or can be printed online. Club application should be submitted to Mr. Denos for approval by Oct. 1st.

## FROM THE LIBRARY



**Friday, September 15**  
Welcome to Book Club!

**Friday, October 13**  
READER'S CHOICE:  
*Game Changer* by Neal Shusterman  
*Steelheart* by Brandon Sanderson

**Friday, November 10, 2023**  
*Girl from Nowhere*  
by Tiffany Rosenhan  
\*author visit\*

**Friday, December 8**  
*The Afterlife of Holly Chase*  
by Cynthia Hand

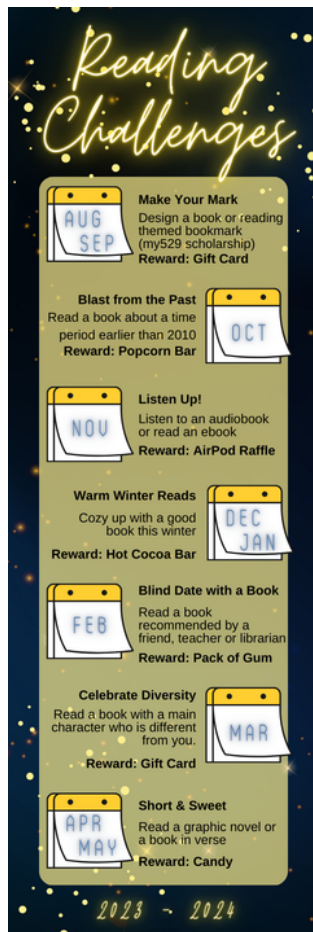
**Friday, January 19**  
READER'S CHOICE

**Friday, February 9**  
READER'S CHOICE

**Friday, March 15**  
*Beneath the Wide Silk Sky*  
by Emily Inouye Huey  
\*author visit\*

**Friday, April 19**  
*Breathe and Count Back from Ten*  
by Natalia Sylvester

**Friday, May 10**  
READER'S CHOICE *Graphic Novel*  
All meetings at 12:15pm in the Library



## Join Book Club

Like to read? Want free books? Enjoy meeting authors? Join Book Club!! Book club will be held once a month during lunch on Friday in the library. Some of the books for each month have already been selected, but there are 3 months that book club members can vote for the book selected. Permission slips can be picked up in the library or during club rush. Our first meeting to discuss favorite books will be on Friday, September 15th during lunch in the library. A light lunch will be provided.

## Library Reading Challenges

Each month, students can participate in a reading challenge hosted by Corner Canyon Library. September's challenge is in partnership with the my529 Make Your Mark scholarship. Students can draw, paint, or design a reading or book themed bookmark. If students get the entry form signed by a parent, the library will mail in the submission form to enter the scholarship. All students who submit a reading or book-themed bookmark will receive a gift card to Swig for a free drink. Entry forms are due to the library by Thursday, September 28th.

